

# South West Pony Association

## Supreme In-Hand Mark Sheet

### Summary Sheet

For recording Equine's Numbers against Marks

Exhibitor Number	Manners & Way of Going Out of 30	Conformation, Freedom of Action Out of 60	Star Quality Out of 10	Total Marks
1776	18	40 <sub>58</sub>	5	63
1542	21	55 <sub>76</sub>	8	84
1526	17	41 <sub>58</sub>	6	64
1848	20	30 <sub>50</sub>	7	57
1606	17	20 <sub>37</sub>	7	44
1496	20	19 <sub>39</sub>	6	45
1533	28	39 <sub>67</sub>	6	73
1482	23	40 <sub>63</sub>	6	69
1707	26	38 <sub>64</sub>	8	72
1548	19	38 <sub>57</sub>	8	65
1750	28	45 <sub>73</sub>	9	82
1749	19	38 <sub>57</sub>	5	62
1580	17	28 <sub>45</sub>	5	50
1801	17	26 <sub>43</sub>	6	49
1774	27	40 <sub>67</sub>	8	75
1704	15	25 <sub>40</sub>	7	47
1693	25	20 <sub>45</sub>	4	49

Marks.	Equine No.	Marks.	Equine No.
100		53	
99		52	
98		51	
97		50 1580	
96		49 1801 / 1693	
95		48	
94		47 1704	
93		46	
92		45 1496	
91		44 1606	
90		43	
89		42	
88		41	
87		40	
86		39	
85		38	
84 1542		37	
83		36	
82 1750		35	
81		34	
80		33	
79		32	
78		31	
77		30	
76		29	
75 1774		28	
74		27	
73 1533		26	
72 1707		25	
71			
70			
69 1482			
68			
67			
66			
65 1548			
64 1526			
63 1776			
62 1749			
61			
60			
59			
58			
57 1848			
56			
55			
54			

PLACINGS
1 <sup>st</sup> 1542
2 <sup>nd</sup> 1750
3 <sup>rd</sup> 1774
4 <sup>th</sup> 1533
5 <sup>th</sup> 1707
6 <sup>th</sup> 1482
7 <sup>th</sup>
8 <sup>th</sup>
9 <sup>th</sup>
10 <sup>th</sup>

Show.....  
 Date.....  
 Judge's Signature.....