

South West Pony Association

Supreme In-Hand Mark Sheet

Summary Sheet

For recording Equine's Numbers against Marks

| Exhibitor Number | Manners & Way of Going Out of 30 | Conformation, Freedom of Action Out of 60 | Star Quality Out of 10 | Total Marks |
|------------------|-------------------------------------|--|---------------------------|-------------|
| 65 | 28 | 45 ⁷³ | 7 | 8 |
| 2 | 18 | 32 ⁵⁰ | 6 | 56 |
| 155 | 18 | 15 ³⁵ | 6 | 39 |
| 120 | 20 | 30 ⁵⁰ | 6 | 56 |
| 42 | 18 | 32 ⁵⁰ | 7 | 57 |
| 43 | 20 | 28 ⁴⁸ | 6 | 54 |
| 281 | 25 | 40 ⁶⁵ | 8 | 73 |
| 95 | 29 | 46 ⁷⁵ | 8 | 83 |
| 97 | 25 | 42 ⁶⁷ | 8 | 75 |
| 117 | 22 | 34 ⁵⁶ | 7 | 63 |
| 83 | 23 | 34 ⁵⁷ | 6 | 63 |
| 20 | 27 | 32 ⁵⁹ | 6 | 65 |
| 96 | 23 | 39 ⁶² | 7 | 69 |
| 69 | 24 | 35 ⁵⁹ | 6 | 65 |
| 8 | 26 | 39 ⁶⁵ | 7 | 72 |
| 207 | 28 | 44 ⁷² | 8 | 80 |
| | | | | |
| | | | | |
| | | | | |

| Marks. | Equine No. | Marks. | Equine No. |
|-----------|------------|--------|------------|
| 100 | | 53 | |
| 99 | | 52 | |
| 98 | | 51 | |
| 97 | | 50 | |
| 96 | | 49 | |
| 95 | | 48 | |
| 94 | | 47 | |
| 93 | | 46 | |
| 92 | | 45 | |
| 91 | | 44 | |
| 90 | | 43 | |
| 89 | | 42 | |
| 88 | | 41 | |
| 87 | | 40 | |
| 86 | | 39 155 | |
| 85 | | 38 | |
| 84 | | 37 | |
| 83 95 | | 36 | |
| 82 | | 35 | |
| 81 | | 34 | |
| 80 65 207 | | 33 | |
| 79 | | 32 | |
| 78 | | 31 | |
| 77 | | 30 | |
| 76 | | 29 | |
| 75 97 | | 28 | |
| 74 | | 27 | |
| 73 281 | | 26 | |
| 72 8 | | 25 | |
| 71 | | | |
| 70 | | | |
| 69 96 | | | |
| 68 | | | |
| 67 | | | |
| 66 | | | |
| 65 20 69 | | | |
| 64 | | | |
| 63 117 83 | | | |
| 62 | | | |
| 61 | | | |
| 60 | | | |
| 59 | | | |
| 58 | | | |
| 57 42 | | | |
| 56 2 120 | | | |
| 55 | | | |
| 54 43 | | | |

| PLACINGS | |
|------------------|-----|
| 1 st | 95 |
| 2 nd | 207 |
| 3 rd | 65 |
| 4 th | 97 |
| 5 th | 281 |
| 6 th | 8 |
| 7 th | |
| 8 th | |
| 9 th | |
| 10 th | |

Show.....

Date.....

Judge's Signature.....

